



MEMORANDUM

TO: All Alabama Agents
FROM: Mississippi Valley Title - Birmingham Office
DATE: February 7, 2007
RE: 2007 Seminars

As previously announced, the Alabama Agents Seminars will be held in the following locations:

Montgomery Tuesday, April 10, 2007
at the Embassy Suites
8am - 5pm

Huntsville Thursday, April 12, 2007
at the Embassy Suites
8am - 5pm

The seminars are open to all attorneys, paralegals, secretaries, and support staff. We anticipate qualifying for 6.0 hours of CLE credit, including 1.0 hour of Ethics.

Enclosed you will find a Registration Form, a list of topics to be discussed, and directions to each event.

Please complete the Registration Form and return it as soon as possible to Brynette Mathis at 205-443-9017.



DIRECTIONS

**Tuesday, April 10, 2007
Montgomery**

**Embassy Suites
300 Tallapoosa Street
Montgomery, AL 36104
334-269-5055
Fax: 334-269-0360**

From Atlanta. Take I-85 S to I-65 N. to Exit 172 (Herron Street). Turn right on Herron Street. 4th traffic light turn left on Commerce Street. Hotel is on the left. From Mobile. Take I-65 N. to Exit 172 Herron St. Right on Herron Street. 4th traffic light turn left on Commerce Street. Hotel is on the left. From Birmingham. Take I-65S to exit 172 Clay St. straight to Herron St. Left on Herron Street. 5th traffic light turn left on Commerce Street. Hotel is on left.

**Thursday, April 12, 2007
Huntsville**

**Embassy Suites
800 Monroe Street
Huntsville, AL 35801
256-539-7373
Fax: 256-539-7374**

From I-65 North or South, merge onto I-565 toward Huntsville. Take Exit 19C off of I-565. Turn right onto Jefferson, continue to follow Jefferson to Monroe SW, and turn right. End at 800 Monroe Street SW.



LIST OF TOPICS

- **Treating Hazardous Closing Instructions with Healthy HUD-1s**
Bob Chipinski
Vice President and Senior Claims Counsel
Old Republic National Title Insurance Company
Minneapolis, MN
- **Overview of the New Alabama Uniform Trust Act**
Jay Skinner
Lloyd, Gray & Whitehead, P.C.
Birmingham, AL
- **Ethical Issues in Real Estate Transactions**
Chuck Simpson
Johnstone, Adams, Bailey, Gordon & Harris, L.L.C.
Mobile, AL
- **New 2006 ALTA Policy Forms
EC & HP Policies**
Gina Matthews
Vice President and State Counsel
Mississippi Valley Title Insurance Company
Birmingham, AL
- **New ALTA Endorsements
Alabama Title Insurance Act**
Tom Marvin
Vice President and State Manager
Mississippi Valley Title Insurance Company
Birmingham, AL
- **New ValleyRite Program**
Bonnie Woods
Agency Administrator
Mississippi Valley Title Insurance Company
Jackson, MS
- **Underwriting Panel Discussion**



2007 MVT SEMINAR REGISTRATION FORM

Name of firm or office: _____

Location (City): _____

Name of attendees: _____

Phone #: _____

Fax #: _____

Email: _____

Please reserve _____ space(s) for the following seminar location (check one):

- Montgomery Seminar (Tuesday, April 10, 2007)
- Huntsville Seminar (Thursday, April 12, 2007)

If you have any questions regarding the 2007 Seminar, please contact Brynette Mathis at (800) 843-1688 or bmathis@jeffersontitlecorp.com.

**PLEASE COMPLETE THIS REGISTRATION FORM AS SOON AS POSSIBLE
AND FAX TO BRYNETTE MATHIS AT (205) 443-9017.**